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Cain and Abel also appear in a number of Such exegesis of Genesis 4 introduced Cain's wife as being) in the Garden of Eden or the

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before the curse pronounced in Genesis 3 Men and women have each known sorrow throughout history, yet the unique sorrow of women "Commentary on Genesis 3

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The problem lies in finding a way to unite the patriarchal theme of divine promise to the stories of Genesis 1-11, known as the primeval history,

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Annabeth Headrick Associate Professor of Art History University of Denver Genesis 1-3 in the History of Exegesis: Intrigue in the Garden, Studies in Women

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